**School of Planning and Architecture, Bhopal**

**Summary Sheet *(Only on A-4 one sheet)***

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| **POST APPLIED FOR - Assistant Professor (ON Contract)** | **Architecture** | **Planning** | **ADVT NO. Advt./RGO/2016-17/10** |
| **Area of Specialization** |  |
| **Name of the Candidate** | **Postal Address** | **Category (ST/SC/OBC) & Date of Birth** | **Contact No. & Email. Id** |
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| **Academic Record *(In reverse chronological Order)***  |
| **Degree** | **University** | **Year** | **% / Grade** | **Remarks (if any)** |
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| **Whether Registered for Ph.D. (YES / NO)** | **If Yes, since when** |
| **Research Experience** |
| **Organization** | **Designation** | **Duration** | **Pay Band** | **AGP** | **Basic** | **Gross** |
| **From****(DD/MM/YY)** | **To (DD/MM/YY)**  |
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| **Teaching Experience** |
| **Organization** | **Designation** | **Duration** | **Pay Band** | **AGP** | **Basic** | **Gross** |
| **From****(DD/MM/YY)** | **To****(DD/MM/YY)** |
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| **Industrial Experience** |
| **Organization** | **Designation** | **Duration** | **Pay Band** | **AGP** | **Basic** | **Gross** |
| **From** | **To** |
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|  |  |  |  |  |  |  |  |
| **No. of Courses Taught** | **COA / ITPI . NO.** | **No. of****Consultancy** | **No. of Papers****in Refereed Journals** | **No. of Paper published in Conference Proceedings** | **No. of Paper presented in****Conference but not published** | **No. of Books** | **No. of Awards** |
|  |  |  |  |  |  |  |  |

Place………………..

Date……………….. **Signature of the Candidate**